



3679

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | |
|---|----------------------|---------------------|--------------|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Applicati n Number | 09/771,119 | |
| | Filing Date | January 26, 2001 | |
| | First Named Inventor | Brant Monson | |
| | Group Art Unit | 3679 | |
| | Examiner Name | Giovanna M. Collins | |
| Total Number of Pages in This Submission | 12 | Attorney Docket No. | 1082.BMON.PT |

| ENCLOSURES (check all that apply) | | |
|--|--|---|
| <input checked="" type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Appeal Communication: <input type="checkbox"/> Appeal Notice <input type="checkbox"/> Appeal Brief <input type="checkbox"/> Reply Brief <input type="checkbox"/> Assignment with Cover Sheet <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Check in the amount of \$____ <input type="checkbox"/> Declaration Claiming Small Entity Status for: <input type="checkbox"/> Independent Inventor <input type="checkbox"/> Small Business Concern <input type="checkbox"/> Non-Profit Organization <input type="checkbox"/> Declaration & Power of Attorney <input type="checkbox"/> Drawings ____ sheets <input type="checkbox"/> Formal <input type="checkbox"/> Informal | <input type="checkbox"/> Extension of Time Request ____ month <input type="checkbox"/> Fee Calculation Table <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> § 1.97 (1) <input type="checkbox"/> § 1.97 (2) <input type="checkbox"/> § 1.97 (3) <input type="checkbox"/> Form 1449 <input type="checkbox"/> Copies of IDS References <input type="checkbox"/> Issue Fee Transmittal & Advance Order | <input type="checkbox"/> Maintenance Fee Transmittal ____ year <input type="checkbox"/> Missing Parts Response <input type="checkbox"/> Notification of Change of Attorney Address & Docket Number <input type="checkbox"/> Return Postcard <input type="checkbox"/> Revocation & Power of Attorney <input type="checkbox"/> Status Inquiry <input checked="" type="checkbox"/> Other: <i>Post Card</i> |
| Remarks <div style="text-align: right;">RECEIVED JUN 11 2003 GROUP 3600</div> | | |

| SIGNATURE OF APPLICANT, ATTORNEY OR AGENT | | | |
|--|--|------|--------|
| Attorney for Applicant | Randall B. Bateman, Registration No. 37,774 10 West 100 South, Suite 425 P.O. Box 1319 Salt Lake City, Utah 84110 (801) 539-1900 telephone; (801) 322-1054 facsimile | | |
| Signature | <i>Randall B. Bateman</i> | Date | 6/3/03 |
| CERTIFICATE OF MAILING UNDER 37 CFR § 1.8 | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addresses to Assistant Commissioner for Patents, Washington, D.C. 20231. | | | |
| Typed or Printed Name | Randall B. Bateman | | |
| Signature | <i>Randall B. Bateman</i> | Date | 6/3/03 |



13/Amendment B
L.P.
6-23-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Brant Monson
Serial Number: 09/771,119
Filed: January 26, 2001
Group: 3679
Examiner: Giovanna M. Collins
For: QUICK RELEASE SYSTEM FOR MOTORCYCLE BACKRESTS
Attorney Docket: 1082PT

Mail Stop Amendment No Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that this correspondence is being deposited with the United States Postal Service via First Class Mail addressed to:
Mail Stop Amendment No Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450 on June 3, 2003

Randall B. Bell
DATE OF DEPOSIT

AMENDMENT B

RECEIVED

JUN 11 2003

GROUP 3600

Dear Sir:

In response to the Office Action dated March 3, 2003, please amend the application as follows:

IN THE CLAIMS:

Please amend the claims as follows: